



Regular Meeting of Council – November 2, 2020

Due to the Covid-19 Virus, this meeting is being held in the Midway Community Centre in order to meet the social distancing requirements that cannot be met in the Council Chambers.

We wish to acknowledge that this meeting is taking place on the non-treaty traditional lands of the Okanagan Nation and the Osoyoos Indian Band

1. **Call to Order 19:00 Hours, Midway Community Centre 692 Seventh Ave., Midway BC**
2. **Introduction of Late Items**
3. **Adoption of Regular Meeting Agenda November 2, 2020**
4. **Delegation**
Cpl. Peters, Midway RCMP
5. **Question Period**
6. **Adoption of Minutes**
Regular Meeting of October 19, 2020 (Page 6602-6603)
Special Meeting of October 29, 2020 (Page 6604-6605)
7. **Business Arising**
Regular Meeting of October 19, 2020 (Page 6602-6603)
Special Meeting of October 29, 2020 (Page 6604-6605)
8. **New and Unfinished Business**
 - a) Lease Agreement with Bill Bosovich – Fire Truck Storage
 - b) Bylaw Enforcement Officer's Report – August 5, 2020 - November 3, 2020
9. **Correspondence**
 - a) Ministry of Transportation and Infrastructure – Participation in CPCS Rural, Remote, and Indigenous Transportation Study Consultation Process
 - b) John Hibberson, Midway and Beyond Little Theatre – A Midway Christmas Card
 - c) Kristina Anderson, RDKB – Community Climate Preparedness Workshop
10. **Administrator's Report**
11. **Mayor and Council Reports**
12. **Question Period**
13. **Financial Report**
14. **Bylaws & Policies**
15. **Planning**
16. **Budgets/Accounts – \$32,246.46**
17. **Correspondence for Info Only**
 - a) Ministry of Forest, Lands, Natural Resource Operations and Rural Developments – UBCM Meeting acknowledgement
 - b) Community Futures – Change in program service delivery
18. **Correspondence for Info Only – to be held for two weeks only**
 - a) Forest Enhancement Society of British Columbia - 2020 Accomplishments Report
 - b) BC Forest Professional - Fall 2020 Issue
 - c) Interior Health – Public Service Announcement, Online booking for COVID-19 tests
19. **Question Period**
20. **In-Camera**
21. **Adjournment**