

## VILLAGE OF MIDWAY

Regular Meeting of Council – April 6, 2020

Due to the Covid-19 Virus the meeting is being held via Zoom (electronic means)

No public attendance

We wish to acknowledge that this meeting is taking place on the non-treaty traditional lands of the Okanagan Nation and the Osoyoos Indian Band

1. **Call to Order 19:00 Hours, Council Chambers 661 Eighth Ave., Midway BC**
2. **Introduction of Late Items**
3. **Adoption of Regular Meeting Agenda April 6, 2020**
4. **Delegation**
5. **Question Period**
6. **Adoption of Minutes**  
From the Regular Meeting of Council March 16, 2020 (Pages 6566-6568)
7. **Business Arising**  
Regular Meeting of Council March 16, 2020 – Pages 6566 – 6568
8. **New and Unfinished Business**
9. **Correspondence**
  - a) Dan & Kathy Davidson – Request for Reduced Rate for Water Utility Bill
  - b(i) Mayor Lee Brain, City of Prince Rupert – Sounding the Alarm Regarding Covid-19
  - b(ii) Mayor Lee Brain, City of Prince Rupert – Message from Independent First Nations and Mayors Across British Columbia Regarding COVID-19 Response
  - c) District of Metchosin – COVID-19 Testing Needed for First Responders
  - d) City of Burnaby – 2020 UBCM Resolutions
  - e) Mayor Richard Stewart, City of Coquitlam – Follow-up to March 17, 2020 Conference Call – Current Response to COVID-19
  - f) Canadian Federation of Independent Business – Supporting Small Businesses in Light of COVID-19
  - g) Mayor Lyn Hall, City of Prince George – Sharing Payments from Opioid Class Action Lawsuit
  - h) Nathan Harpur – Celgar Compost Proposal Request
10. **Administrator's Report**
11. **Mayor and Council Reports**
12. **Question Period**
13. **Financial Report**
14. **Bylaws & Policies**
  - a) Bylaw No. 485, 2020 – A Bylaw to Authorize the Establishment of a Fire Truck Replacement Reserve Fund – Final Adoption
  - b) Policy No. 393 – Coronavirus (COVID-19) Pandemic – For Approval
15. **Planning**
16. **Budgets/Accounts** – \$117,121.09
17. **Correspondence for Info Only**
  - a) Liquor and Cannabis Regulation Branch – The Manufacturing and Sale of Hand Sanitizers
18. **Correspondence for Info Only – to be held for two weeks only**
19. **Question Period**
20. **In-Camera** – Section 90(1)()
21. **Adjournment**